

**VILLAGE OF SILTON**  
**Agenda**  
**Jan 22<sup>nd</sup>, 2026**  
**7pm at the Silton Community Hall**

**Call meeting to Order**

- 1. Approval of the Agenda**
- 2. Declarations – conflict of interest or financial interest**
- 3. Adoption of the Minutes: Dec 16<sup>th</sup>, 2025**
- 4. Notice of Proclamations/Presentations/Delegations/Recognitions**
  - 4.1 Steve Wallace**
- 5. Old Business**
  - 5.1 Tenders for the fire hall**
- 6. Correspondence**
  - 6.1 Municipal Voice**
  - 6.2 Munisoft 2026 Community Draws**
- 7. Financial Statement**
  - 7.1 Dec bank reconciliation**
- 8. Accounts for Approval**
  - attached**
- 9. New Business**
  - 9.1 Dec water report**
  - 9.2 Utility arrears moved to Taxes/outstanding taxes**
  - 9.3 Mandatory Pump Out**
  - 9.4 PAD Program for AED**
  - 9.5 4H – Club Longlaketon / Dance**
- 10. Mayor/ Councilor / Administrator Reports**
- 11. IN CAMERA SESSION**

**Adjournment/next meeting date Feb 18, 2026**