

VILLAGE OF SILTON
MINUTES OF THE REGULAR MEETING OF COUNCIL
June 10th, 2025
Silton Community Hall
7pm

ATTENDANCE:

PRESENT:

Mayor Murray Wild
Deputy Mayor Dave Holliday
Councilor Krista Mansbridge
Chief Administrative Officer Ferne Senft

MISSING:

CALL TO ORDER

With quorum being present, Mayor Wild called the meeting to order on June 10th, 2025 at 7:00.

1. APPROVAL OF AGENDA:

2025-45	MOVED: Mansbridge SECONDED: Holliday	" That the agenda be approved as presented." CARRIED
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2. DECLARATIONS - conflict of interest or financial interest

3. ADOPTION OF MINUTES

2025-46	MOVED: Holliday SECONDED: Mansbridge	"That the minutes from the Regular Council meeting held on May 13th, 2025, be approved as presented. " CARRIED
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4. NOTICE OF PROCLAMATIONS/PRESENTATIONS AND RECOGNITIONS/ PUBLIC HEARING/PUBLIC FORUM/DELEGATIONS

5. OLD BUSINESS

- 5.1 203 St Johns St Building – engineers report
- 5.2 Fire storage building

6. CORRESPONDENCE

- 6.1 PBI – Chantel Terry appointment
- 6.2 Sama Audit Report
- 6.3 Wascana and Upper Qu'Appelle Watersheds
- 6.4 Lumsden District Heritage Home Annual General Meeting

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2025-47	MOVED: Holliday SECONDED: Mansbridge	"That Chantel Terry has been appointed as a licensed building official by the Council of Silton under the Authority of Subsections 16(2) and 16(3) of the Construction Codes Act." CARRIED
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2025-48	MOVED: Holliday SECONDED: Mansbridge	"That the correspondence having been considered, be filed as read and acted on accordingly." CARRIED
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7. FINANCIAL STATEMENT

7.1 May bank Rec

2025-49	MOVED: Holliday SECONDED: Mansbridge	"That the May 2025 bank Rec be approved as presented." CARRIED
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8. ACCOUNTS FOR APPROVAL

2025-50	MOVED: Mansbridge SECONDED: Holliday	"That the cheques numbered 1785 to 1803, excluding #1794 payable to Dave Holliday in the amount of \$14.65, be approved for the amount of \$8,020.33 along with the online payments in the amount of \$\$2,799.38, for the month of June be approved." CARRIED
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2025-51	MOVED: Mansbridge SECONDED: Wild	"That the cheque numbered 1794 payable to Dave Holliday in the amount of \$14.65 be approved." CARRIED
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9. NEW BUSINESS

9.1 May water report

2025-52	Moved: Mansbridge Seconded: Holliday	"That May water report be approved as presented."	CARRIED
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| 2025-53 | <p>MOVED:
Mansbridge</p> <p>SECONDED:
Holliday</p> | <p>“That the 2025 Budget be approved as presented.”</p> <p>CARRIED</p> |
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Initials Mayor M.W. Admin. _____